OFFICE OF THE PUBLIC HEALTH ENGINER DEPARTMENT KARGIL LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL KARGIL THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

NO: PHE-SOL/03

DATE: 27/05/2025

of staff of the institution. School is also maintain the hygienic Sanitation condition in the school building & the campus as per (PHED lab) certified that the . Hovt... HIS. Farrow (name of School) has safe drinking water facilities for the students and members norms prescribed by the central /state/ UT Govt.

The certificate is valid for ... Six (06) Months

Signature with seal :....

Designation: AEE/PHE Saulew Kangul Name: Matical Hamsen

Name & Address of the office / department

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SUB-DIVISIONAL WATER TESTING LABORATORY PUBLIC HEALTH ENGINEERING DEPARTMENT R&B Suru Valley Division Compound, Sankoo – Ladakh Doc. No. SDWTL/7.8/F-01

TEST REPORT

Name & Address of Customer: -Date of Sample Receipt: 26-05-2025 Analysis Starting Date: 26-05-2025

Customer Reference Sample Submitted by: Customer Analysis Completion Date: 25-05-2025

Discipline:	Date of Issue: 28/05/2025				
Sample Type:	Chemical Testing	Group:	Water		
Test Report No:	Drinking Water TR-31	Mode of Sample:	Satisfactory		
Source:	Surface water	Sample ID:			
Location:		Scheme	Tap water		
	High school Faroona				

Sr.			IS-10500:2012(2 Nd Revision)			
No.	Parameter	Unit	Requirement (Acceptable Limit)	Permissible Limit in the Absence of Alternate Source	Reference Method:	Analytica Value
1	Colour	CU	Min	Max.		
2	Odour	-	5	100	APHA 24 th Ed.2023; Method:2120B	1 ·
3	Taste	-	Agreeable Agreeable	Disagreeable	IS: 3025(Part-5):2018(2 nd Revision)	Agreeable
4	Turbidity	NTU	Agreeable	Disagreeable	IS:3025(Part8): 1984(Reaffirmed2023)	Agreeable
5	pHat25℃	-	6.5to8.5	5	APHA24th Ed.2023; Method:2130B	2.06
6	Total Dissolved Solids	mg/l	500	No relaxation	APHA24th Ed.2023; Method:4500H ⁺ B	8.01
7 1	otal Hardness(asCaCO ₃)	mg/l	200	2000	APHA24th Ed.2023; Method:2540C	39.1
8 Calcium(asCa ⁺²)		mg/l	75	600	APHA24th Ed.2023; Method:2340C	0.4
9	Magnesium(asMg ⁺²)	mg/l	30		APHA24th Ed.2023;Method:3500Ca+2B	0.096
0	Chloride (as Cl-)	mg/l	250		APHA24th Ed.2023; Method:3500Mg+2 B	0.003
1 Sulphate(asSO ₄) ²		mg/l	200	400	PHA24th Ed.2023; Method:4500Cl-B	1.092
2	Nitrate(asNO ₃)	mg/l	45		APHA24th Ed.2023; Method:4500SO ₄ ² E	69.1
	Fluoride (as F-)	mg/l		No relaxation	APHA24th Ed.2023; Method:4500NO ₃ -	0.093
Tota	al Alkalinity(asCaCO3)	mg/l	200	1.5	APHA24th Ed.2023; Method:4500F-C	
		3/.	200	600	APHA24th Ed.2023; Method:2320B	0.25

This report is issued under following terms and conditions;

- 1. The result given above are related to the sample as received and tested in SDWTL, Sankoo. Reliability of sample lies with the
- 2. This test report can't be reproduced wholly or in part without written permission of Laboratory.
- 3. This test report can't be used for any publicity or any legal purpose.
- 4. This test was performed under environmental condition of (Temp. 25+-5°)
- The test sample will be disposed of after retention period (10 days) from the date of issue of test report unless until specifically

Reviewed By:

Sakina Banoo (Quality Manager) Controlled Copy.

Authorised & Issued By:

Saleema Khanum (Technical Manager)

End of the Test Report